

# Licensing and Public Safety Committee

Agenda and Reports

For consideration on

## Tuesday, 3rd February 2009

In the Council Chamber, Town Hall, Chorley

At 2.00 pm







Town Hall Market Street Chorley Lancashire PR7 1DP

26 January 2009

**Dear Councillor** 

## LICENSING AND PUBLIC SAFETY COMMITTEE - TUESDAY, 3RD FEBRUARY 2009

You are invited to attend a meeting of the Licensing and Public Safety Committee to be held in the Council Chamber, Town Hall, Chorley on <u>Tuesday</u>, <u>3rd February 2009 commencing at 2.00 pm</u>.

#### **AGENDA**

#### 1. Apologies for absence

#### 2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

#### 3. Minutes (Pages 1 - 2)

To confirm as a correct record the minutes of the meeting of the Licensing and Public Safety Committee held on 10 December 2008 (enclosed).

#### 4. Annual Review of Licensing Fees for 2009/10 (Pages 3 - 6)

To receive and consider the enclosed report of the Director of Corporate Governance.

## 5. <u>Local Government (Miscellaneous Provisions) Act 1976 - Testing of Hackney Carriages and Private Hire Vehicles</u> (Pages 7 - 10)

To receive and consider the enclosed report of the Director of Corporate Governance.

#### 6. <u>Licensing and Registration - Summary of Activity from 1 November 2008 to 9</u> <u>January 2009</u> (Pages 11 - 14)

To receive and consider the enclosed report of the Director of Corporate Governance.

#### 7. Any other item(s) that the Chair decides is/are urgent

Yours sincerely

Donna Hall Chief Executive

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Democratic and Member Services Officer
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#### **Distribution**

1. Agenda and reports to all Members of the Licensing and Public Safety Committee (Councillor Iris Smith (Chair), Councillor Edward Smith (Vice-Chair) and Councillors Judith Boothman, Magda Cullens, David Dickinson, Doreen Dickinson, Anthony Gee, Pat Haughton, Catherine Hoyle, Keith Iddon, Hasina Khan, Marion Lowe, Thomas McGowan, Debra Platt, Ralph Snape, John Walker and Stella Walsh) for attendance.

2. Agenda and reports to Stephen Culleton (Licensing Manager), Bob Beeston (Licensing Enforcement Officer), Janet Brereton (Legal Assistant (Licensing and Registration)) and Tony Uren (Democratic and Member Services Officer) for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کار جمد آ کی اپنی زبان میں بھی کیا جا سکتا ہے۔ پیخد مت استعال کرنے کیلئے پر او مہر بانی اس نمبر پرٹیلیفون کیجئے: 01257 515823